

## Neighborhood Revitalization Initiative (NRI) Program Application

Thank you for your interest in applying for a Fargo Home Improvement Loan. We look forward to working with you on a project that will improve your home and help to enhance the neighborhood in which you live.

### APPLICATION DEADLINE

The deadline to apply for the 2020 NRI Program is October 31, 2020.

### ELIGIBLE IMPROVEMENT COSTS

Funds may be used to address code and structural corrections, energy improvements, and general property improvements. Loans are available to finance new improvements not yet under construction.

### APPLICANTS

Loan applicant must be the owner-occupant of the home and meet Gate City Bank's credit standards for repayment of the improvement loan. Automatic payments must be made from a Gate City Bank checking account, which is free.

### PROPERTY REQUIREMENTS:

- ☐ Homes that are at least 40 years old
- ☐ Located within the NRI Program boundary  
(see NRI Program boundary map on Page 5 of application)
- ☐ Zoned for residential use
- ☐ Outside of 100-year floodplain
- ☐ Current assessed property value less than \$250,000
- ☐ Owner-occupied 1-2 unit, single-family homes
- ☐ Current on property taxes and special assessments

### INELIGIBLE PROPERTY TYPES

- Duplex
- 3-Plex
- Rental Properties (unless being converted from rental to single-family, owner-occupied housing)

### REPAYMENT OPTION APPLICANT IS INTERESTED IN

(check one box below):

- ☐ 10-Year
- ☐ 15-Year

### PROJECT MUST INCLUDE AT LEAST ONE:

- ☐ Foundation work (drain tile, bracing)
- ☐ Siding, roofing, windows, or other major exterior upgrades
- ☐ Addition of bedroom or new living space
- ☐ Major interior remodeling (i.e., kitchen remodel, bathroom remodel)
- ☐ Replacement of major mechanical systems (furnace, electrical system, plumbing)
- ☐ Convert rental unit to owner-occupied

### LOAN TERMS

- Repayment options of 10 or 15 years with an APR as low as 2.361%\*
- Minimum loan \$10,000/Maximum loan \$75,000
- Maximum loan-to-value 90%
- Property owner responsible for closing costs & customary fees (including possible appraisal fees if required)

*\* Please contact Gate City Bank for further details on repayment and APR.*

### QUESTIONS on Property, Contractor, or Renovation Items?

Call or E-mail City of Fargo Planning & Development Dept.

Phone: 701.241.1474

E-mail: [Planning@FargoND.gov](mailto:Planning@FargoND.gov)

### QUESTIONS on Loan Processing/Appraisals?

Call or E-mail Pam Krupke at Gate City Bank

Phone: 701.293.2565

E-mail: [pamkrupke@gatecity.bank](mailto:pamkrupke@gatecity.bank)

### PLEASE SUBMIT YOUR COMPLETED APPLICATION TO:

City of Fargo Department of Planning and Development

Attn: NRI Program

225 4th Street North

Fargo, ND 58102

Once City staff has reviewed your application, you will be contacted to submit a rehab proposal with contractor quotes. Applications are processed in the order in which they are received.

**SECTION A: General Information**

Name - Applicant 1		Daytime Phone with Area Code	
Name - Applicant 2		Daytime Phone with Area Code	
Address			
E-mail – Applicant 1			
E-mail – Applicant 2			
Estimated Amount Requested			

**SECTION B: Race/Ethnicity**

First Name	Check (✓) ALL races that apply to each person						Check (✓) if Hispanic or Latino
	American Indian/ Alaska Native	Asian	Black/ African American	Hawaiian/ Pacific Islander	White	Other Multi-Race	

**NOTE:** Race and Ethnicity data are obtained for statistical purposes only. This data will not be considered by any local or federal official in determining the applicant's eligibility.

**SECTION C: Property Information**

What type of work are you interested in completing? Check (✓) and describe below.	
Types of Work	Describe Work
<input type="checkbox"/> Electrical	
<input type="checkbox"/> Plumbing	
<input type="checkbox"/> Heating/Cooling	
<input type="checkbox"/> Foundation/Basement	
<input type="checkbox"/> Roof	
<input type="checkbox"/> Windows/Doors	
<input type="checkbox"/> Siding	
<input type="checkbox"/> Garage	
<input type="checkbox"/> Addition	
<input type="checkbox"/> Kitchen Remodel	
<input type="checkbox"/> Bath Remodel	
<input type="checkbox"/> Interior Finishes	
<input type="checkbox"/> Accessibility	
<input type="checkbox"/> Landscaping/Deck	
<input type="checkbox"/> Convert from Rental	
<input type="checkbox"/> Other	

**SECTION C: Additional Property Information**

How many bedrooms, above grade, are in your house?	How many bedrooms, below grade with egress, are in your house?
How many bathrooms: Full _____ 3/4 bath _____ 1/2 bath _____	Total square footage?
What type of heating system is in your home? (circle one) Gas _____ Electric _____ Other _____	Cooling system? (circle one) Central Air _____ Wall Air _____ Other _____
Basement finished, partially finished, or not finished? (if partial, please note what percentage is finished)	Homeowner's Insurance Company: _____ Agent's Name: _____ Agent's Phone: _____
Please describe any existing, notable interior features or upgrades to your home (e.g., fireplace, sauna, hot tub, sunroom, bar, patio, deck, fence, home theatre, full kitchen/bathroom remodels, stone countertops, finished basement):	

**SECTION D: Applicant Information**

	Applicant 1	Applicant 2
Full Name		
Social Security Number		
Date of Birth (X/X/XXXX)		
Street Address		
City, State Zip Code		
Own or Rent?		
How long at this address?		
Previous address (if less than 2 yrs.)?		
How long at previous address?		
Own or Rent at previous address?		
Work Phone with area code		
Employer		
Employer Address		
How long at current employer?		
Position Title		
Monthly Gross Salary		
Previous employer (if less than 2 yrs.)?		
How long at previous employer?		
Marital Status	<input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated

**SECTION E: Additional Income (Optional if you want it considered for your ability to repay loan)**

Applicant 1	Applicant 2
Alimony, child support, or separate maintenance received under: <input type="checkbox"/> Court order: \$_____ per yr. <input type="checkbox"/> Written agreement \$_____ per yr. <input type="checkbox"/> Oral understanding \$_____ per yr.	Alimony, child support, or separate maintenance received under: <input type="checkbox"/> Court order: \$_____ per yr. <input type="checkbox"/> Written agreement \$_____ per yr. <input type="checkbox"/> Oral understanding \$_____ per yr.
Other income source: _____ Monthly Amount: _____ Duration of Income: _____	Other income source: _____ Monthly Amount: _____ Duration of Income: _____
Other income source: _____ Monthly Amount: _____ Duration of Income: _____	Other income source: _____ Monthly Amount: _____ Duration of Income: _____
If any of the income listed in this section is likely to be reduced before the credit request is to be paid off, please explain.	If any of the income listed in this section is likely to be reduced before the credit request is to be paid off, please explain.

**SECTION F: Deposit Accounts**

	Applicant 1	Applicant 2
What bank holds your primary checking account?		
List other banks & accounts (i.e., secondary checking, savings, CDs)		

**SECTION G: Mortgage Information**

What bank holds your first mortgage?	
List other banks and mortgages:	
Total amount owed on existing mortgages?	

All information furnished is for confidential use of the City of Fargo or Gate City Bank. Under North Dakota Law, it is a crime to use false or misleading information in this application in order to qualify for a loan.

**Signatures:** I certify that everything I have stated in this application and on any attachments is correct. You may keep this application whether or not it is approved. I authorize you to check my credit and employment history and to answer questions others may ask about my credit with you. I understand that I must update credit information at your request if my financial situation changes.

\_\_\_\_\_  
Signature\_\_\_\_\_  
Date\_\_\_\_\_  
Signature\_\_\_\_\_  
Date

# Neighborhood Revitalization Initiative (NRI) Program Boundary

